



WE ARE HIRING!

UPAGREES Project – Jhansi & Gorakhpur Divisions

UP Agriculture Growth and Rural Enterprise Ecosystem Strengthening Project

231

TOTAL POSITIONS

148

GORAKHPUR DIVISION

83

JHANSI DIVISION

30 AUG 2026

APPLICATION DEADLINE

POSITIONS & ELIGIBILITY

Technical Assistant – Agriculture

Qualification: Graduate in Agriculture/Horticulture

Experience: 3 years' experience in Agriculture/Horticulture

■25,000/month including field travel & Mobile Allowance • 155 positions

Technical Assistant – Fisheries

Qualification: Science Graduate with Biology/Zoology/Life Science/Fisheries

Experience: 3 years' experience in Fisheries

■25,000/month including field travel & Mobile Allowance • 38 positions

Technical Associate – Agriculture

Qualification: Graduate in Agriculture/Horticulture

Experience: 5 years' experience in Agriculture/Horticulture

■30,000/month including field travel & Mobile Allowance • 31 positions

Technical Associate – Business Development

Qualification: Graduate in Agriculture / Agri Business

Experience: 5 years' experience in Agriculture/Horticulture/Fisheries

■30,000/month including field travel & Mobile Allowance • 7 positions

HOW TO APPLY

Submit your CV/Biodata in the prescribed format along with supporting documents by email.

Email: afcugrees@gmail.com

Last date: 30th August 2026



Requirement of Personnel – Gorakhpur Division

UPAGREES Project | Reference: 51/UPAGREES/2025-26/791 | Dated: 12 August 2026

Position	Gorakhpur	Maharajganj	Deoria	Kushi Nagar	Total
Technical Assistant – Agriculture	25	20	25	25	95
Technical Assistant – Fisheries	11	11	05	03	30
Technical Associate – Agriculture	05	04	05	05	19
Technical Associate – Business Development 01		01	01	01	04

Eligibility & Remuneration

Technical Assistant – Agriculture

Graduate in Agriculture/Horticulture; 03 years of experience in Agriculture/Horticulture Sector; ■25,000 per month including field travel & Mobile Allowance.

Technical Assistant – Fisheries

Science Graduate with Biology/Zoology/Life Science/Fisheries; 03 years of experience in Fisheries Sector; ■25,000 per month including field travel & Mobile Allowance.

Technical Associate – Agriculture

Graduate in Agriculture/Horticulture; 05 years of experience in Agriculture/Horticulture Sector; ■30,000 per month including field travel & Mobile Allowance.

Technical Associate – Business Development

Graduate in Agriculture/Agri Business; 05 years of experience in Agriculture/Horticulture/Fisheries Sector; ■30,000 per month including field travel & Mobile Allowance.

APPLICATION PROCESS

- Submit CV/Biodata in the prescribed format and supporting documents by email.
- Email: afcupagrees@gmail.com
- Last date for submission: 30th August 2026.
- Project area: Gorakhpur Division – Gorakhpur, Maharajganj, Deoria and Kushi Nagar.



Requirement of Personnel – Jhansi Division

UPAGREES Project | Reference: 50/UPAGREES/2025-26/790 | Dated: 12 August 2026

Position	Jhansi	Jalaun	Lalitpur	Total
Technical Assistant – Agriculture	20	20	20	60
Technical Assistant – Fisheries	03	02	03	08
Technical Associate – Agriculture	04	04	04	12
Technical Associate – Business Development	01	01	01	03

Eligibility & Remuneration

Technical Assistant – Agriculture

Graduate in Agriculture/Horticulture; 03 years of experience in Agriculture/Horticulture Sector; ■25,000 per month including field travel & Mobile Allowance.

Technical Assistant – Fisheries

Science Graduate with Biology/Zoology/Life Science/Fisheries; 03 years of experience in Fisheries Sector; ■25,000 per month including field travel & Mobile Allowance.

Technical Associate – Agriculture

Graduate in Agriculture/Horticulture; 05 years of experience in Agriculture/Horticulture Sector; ■30,000 per month including field travel & Mobile Allowance.

Technical Associate – Business Development

Graduate in Agriculture/Agri Business; 05 years of experience in Agriculture/Horticulture/Fisheries Sector; ■30,000 per month including field travel & Mobile Allowance.

APPLICATION PROCESS

- Submit CV/Biodata in the prescribed format and supporting documents by email.
- Email: afcupagrees@gmail.com
- Last date for submission: 30th August 2026.
- Project area: Jhansi Division – Jhansi, Jalaun and Lalitpur.
- Candidates should indicate their district preferences as required in the prescribed CV format.

For detailed terms and the prescribed CV format, please refer to the recruitment documents.

CURRICULUM VITAE (CV) FORMAT

Position Title	{e.g., Technical Assistant-Agri, Technical Assistant-Fisheries, Technical Associate-Agri, Technical Associate-Business Development}
Name of Expert:	{Insert full name}
Date of Birth:	{day/month/year}
Country of Citizenship/Residence	

Education: {List college/university or other specialized education, giving names of educational institutions, dates attended, degree(s)/diploma(s) obtained}

Qualification	Institution	University/Board	Year of Completion	Specialization

Employment record relevant to the assignment: {Starting with present position, list in reverse order. Please provide dates, name of employing organization, titles of positions held, types of activities performed and location of the assignment, and contact information of previous clients and employing organization(s) who can be contacted for references. Past employment that is not relevant to the assignment does not need to be included.}

Period	Employing organization and your title/position. Contact information for references	Country	Place of Posting	Summary of activities performed relevant to the Assignment
[e.g., May 2005-present]	[For Example: Organization Name: Depart of Agriculture, Govt of, Designation: Project Coordination] For reference (Person who will provide details of the project / task you completed) Person Name: Tel..... Mob.....			

	E-mail.....;			
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Membership in Professional Associations and Publications:

Language Skills (indicate only languages in which you can work):

Adequacy for the Assignment:

Detailed Tasks Assigned on Consultant's Team of Experts:	Reference to Prior Work/Assignments that Best Illustrates Capability to Handle the Assigned Tasks
{List all deliverables/tasks in which the Expert has expertise in previous employment}	

Contact Information:

E-mail,

Phone.....

Registration Number of Employment (if available)

***Mention reference Source (from where did you find about this notification): Through UPAGREES/GoI/ or other source.....**

***Choice of District-**

First Preference:	
Second Preference:	
Third Preference:	

Certification:

I, the undersigned, certify that to the best of my knowledge and belief, this CV correctly describes myself, my qualifications, and my experience, and I am available, as and when necessary, to undertake the assignment in case of an award. I understand that any misstatement or misrepresentation described herein may lead to my disqualification or dismissal by the Client, and/or sanctions by the Bank.

{ date/month/year }

Name of Candidate

Signature

Date

***This field is mandatory.**

करिकुलम विटा (CV) प्रारूप / जीवन वृत्त

पद का शीर्षक / नाम (Position Title):	{उदा. तकनीकी सहायक-कृषि, तकनीकी सहायक-मत्स्य पालन, तकनीकी सहयोगी-कृषि, तकनीकी सहयोगी-व्यावसायिक विकास}
विशेषज्ञ का नाम (Name of Expert):	{पूरा नाम दर्ज करें}
जन्म तिथि (Date of Birth):	{दिन/माह/वर्ष}
नागरिकता / निवास का देश (Country of Citizenship/Residence):	

योग्यता / शिक्षा (Education):

{कॉलेज/विश्वविद्यालय या अन्य विशेष शिक्षा की सूची दें, शैक्षणिक संस्थानों के नाम, भाग लेने की तिथियां, प्राप्त डिग्री/डिप्लोमा का विवरण दें}

योग्यता (Qualification)	संस्थान (Institution)	विश्वविद्यालय / बोर्ड (University/Board)	पूर्ण होने का वर्ष (Year of Completion)	विशेषज्ञता (Specialization)

कार्यभार से संबंधित रोजगार विवरण (Employment Record Relevant to the Assignment):

{वर्तमान पद से शुरू करते हुए, विपरीत क्रम (Reverse Order) में सूची बनाएं। कृपया तिथियां, नियोजक संस्थान का नाम, धारित पदों के शीर्षक, की गई गतिविधियों के प्रकार और कार्यभार का स्थान, तथा पूर्ववर्ती ग्राहकों और नियोजक संगठनों की संपर्क जानकारी प्रदान करें जिनसे संदर्भ (References) के लिए संपर्क किया जा सके। पिछला रोजगार जो इस कार्यभार से प्रासंगिक नहीं है, उसे शामिल करने की आवश्यकता नहीं है।}

अवधि (Period)	नियोजक संगठन एवं पद/शीर्षक तथा संदर्भ हेतु संपर्क विवरण (Employing Organization, Title & Reference Contact)	देश (Country)	तैनाती का स्थान (Place of Posting)	संपादित प्रासंगिक गतिविधियों का सारांश (Summary of Activities)
[उदा. मई 2005 - वर्तमान]	[उदाहरण के लिए: संगठन का नाम: कृषि विभाग, ... सरकार, पद:			

परियोजना समन्वय]			
संदर्भ के लिए (वह व्यक्ति जो आपके द्वारा पूर्ण की गई परियोजना / कार्य का विवरण प्रदान करेगा):			
व्यक्ति का नाम:			
टेलीफोन:			
मोबाइल:			
ई-मेल:			

पेशेवर संगठनों में सदस्यता और प्रकाशन (Membership in Professional Associations and Publications):

भाषा ज्ञान / कौशल (Language Skills - केवल वही भाषाएं लिखें जिनमें आप कार्य कर सकते हैं):

कार्यभार के लिए उपयुक्तता (Adequacy for the Assignment):

विशेषज्ञों की सलाहकार टीम पर सौंपे गए विस्तृत कार्य (Detailed Tasks Assigned):	पूर्व कार्य/कार्यभार का संदर्भ जो सौंपे गए कार्यों को संभालने की क्षमता को सर्वोत्तम रूप से दर्शाता है (Reference to Prior Work):
{उन सभी निष्पादनों/कार्यों की सूची बनाएं जिनमें विशेषज्ञ को पिछले रोजगार में दक्षता प्राप्त है}	

संपर्क जानकारी एवं अन्य विवरण (Contact Information & Preferences):

संपर्क जानकारी (Contact Information):	ई-मेल: फोन/मोबाइल:
रोजगार पंजीकरण संख्या (यदि उपलब्ध हो):	
*संदर्भ स्रोत का उल्लेख करें (Reference Source):	UPAGREES / भारत सरकार (GoI) / अन्य स्रोत के माध्यम से:
*जिले की पसंद (Choice of District):	1. प्रथम वरीयता (First Preference):

- | | |
|--|--|
| | <ol style="list-style-type: none">2. द्वितीय वरीयता (Second Preference):3. तृतीय वरीयता (Third Preference): |
|--|--|

प्रमाणन (Certification):

मैं, अधोहस्ताक्षरी, प्रमाणित करता/करती हूँ कि मेरी सर्वोत्तम जानकारी और विश्वास के अनुसार, यह CV सही ढंग से मेरा, मेरी योग्यताओं और मेरे अनुभव का वर्णन करता है, और मैं पुरस्कार की स्थिति में कार्यभार संभालने के लिए आवश्यकतानुसार उपलब्ध हूँ। मैं समझता/समझती हूँ कि इसमें वर्णित कोई भी गलत बयान या गलत प्रस्तुति से क्लाइंट (Client) द्वारा मेरी अयोग्यता या बर्खास्तगी हो सकती है, और/या बैंक द्वारा प्रतिबंध लगाया जा सकता है।

{तिथि/माह/वर्ष}

उम्मीदवार का नाम (Name of
Candidate)

हस्ताक्षर (Signature)

दिनांक (Date)

***यह फ़ील्ड अनिवार्य है।**

***This field is mandatory.**